

World Teacher

An interview with the Tibetan Lama, His Holiness Lama Karmapa

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In 1972, Swami Govind Siddharth visited the Monastery of the Tibetan Lama, His Holiness Lama Karmapa in Darjeeling. When he arrived, accompanied by his wife and two young daughters, the monastery was completely closed. He told, in an interview, of his disappointment at not meeting the Karmapa. Then all of a sudden, one lama came out to tell him that he was immediately wanted inside by His Holiness. He went in and was greeted by him as if he was expected there. His Holiness never even knew anything about him beforehand, as he had never made any appointment... he never knew anything about him except that he was in sannyasin's dress. About His Holiness, he is said to be a 'Divine Incarnation'. In Tibet, they believe that whosoever attains to buddhahood, to enlightenment, if by their own wishes they are born again to help people in the world, then they are divine incarnations — bodhisatvas. His Holiness is said to be the sixteenth incarnation of Dsum Khyenpa, the first Karmapa, who was born about 1110 AD. He is descended from the chain of master going back to Marpa, one of Tibet's great yogis.



When Swami Siddharth first entered, the Karmapa immediately told him that he knew where he was coming from. He said, "I am seeing that you have somewhere some photograph or something which is printed on two sides, of your master." Swami Siddharth answered that he had nothing like that which is printed on two sides. He had completely forgotten about the locket hanging from his mala of Osho's photograph on both sides! There was an English woman who was acting as an interpreter since the Lama Karmapa does not know English. She immediately saw his mala and said, "What is this?"



He then remembered that the locket was printed on two sides and he said, “This is the photograph of my master.” She was curious to see it, so Siddharth took it off and showed it to her. Immediately, His Holiness said, “That is it.”

He took the locket of Osho in his hand and he touched it to his forehead and then said: He is the greatest incarnation since Buddha in India — he is a living Buddha!” His Holiness went on to say, “You may be feeling that he is speaking for you, but it is not only for you that he speaks. Osho speaks for the Akashic records also, the records of events and words recorded on the astral planes. Whatever is spoken is not forgotten. That is why you will find that he goes on repeating things and you will feel that he is doing this for you, but as a matter of fact, he speaks only for a few people. Only a few people realize who Osho is. His words will remain there in Akashic records, so that they will also be helpful to people of the future.”

His Holiness went on to say that Osho was with them in past lives. “If you want to see one of Osho’s previous incarnations — who he was in Tibet — you can go to Tibet and see his golden statue there which is preserved in the Hall of Incarnations.”

He went on to say that about Osho and his work, “My blessings are always there, and I know that whatever we are not going to be able to do to help others, Osho will do.” The main aim of the lamas in coming to India was to preserve their occult sciences. Osho also confirmed this in his Kashmir lectures given in 1969. The Dalai Lama has not escaped only to save himself, but to save the Tibetan religion, the meditation secrets and the occult sciences. “We have gotten these things from India in the past, and now we want to return them back. Now we have come to know that here is an incarnation, Osho, who is doing our job in India and the world and we are very happy about it. The world will know him, but only a few people will realize what he actually is. He will be the only person who can guide properly, who can be a World Teacher in this age, and he had taken birth only for this purpose.”

The 16th Gyalwa Karmapa was the head of the Kagyu or “Black Hat” school of Tibetan Buddhism. For more information on the 16th Karmapa, his reincarnation Ogyen Trinley Dorje and the Kagyu Lineage of Tibetan Buddhism visit <http://www.kagyuoffice.org> or the official site of the Dharma Chakra Center of Rumtek Monestary <http://www.rumtek.org/>

This interview excerpted from the book *Allah to Zen* [meditate-celebrate.com]

